

2022-2023 Cranford School District

DAIRY-SAFE MENU Only with documented allergy



Mondays (M) All-Natural Chicken Tenders w/ Tortilla Rounds

Tuesdays (T) Sabrett All-Beef Hot Dog on a Bun

Wednesdays (W) Grilled Chicken Sandwich
Thursdays (TH) Hamburger on a Bun
Fridays (F) Turkey Sandwich

A Complete Lunch Includes: Entrée (with Protein/Grain) Fruit/Vegetable Water

Important consideration when deciding to participate in Dairy-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for dairy-safe (DS) meal preparation. To minimize the chance for cross-contamination, the DS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, dairy-safe ingredients.

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Please submit lunch forms promptly. Late submissions may not be properly recorded.

Please use the codes listed above to indicate your selections *for the month* on the order form below and return with payment for the number of meals you will be purchasing, 1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child's account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 908-709-6288 before 8:00 a.m. the morning the student is to be absent.

| MONTH: | MON | TUE | WED | THU | FRI | | |
|--------|-----|-----|-----|-----|-----|--------------------------|--|
| | | | | | | STUDENT'S NAME | |
| | | | | | | | |
| | | | | | | GRADE/TEACHER | |
| | | | | | | | |
| | | | | | | SCHOOL | |
| | | | | | | | |
| | | | | | | PARENT/GUARDIAN PHONE # | |
| | | | | | | | |
| | | | | | | PARENT/GUARDIAN E-MAIL | |
| | | | | | | | |
| | | | | | | NUMBER OF MEALS SELECTED | |

NOTE TO FREE AND REDUCED LUNCH RECIPIENTS: If you plan to participate in the lunch program, you **must** fill out and return this form.